

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

2CAN119

State of Nevada

Jonathan Hansen Assembly 13
Candidate's Name(print) Office District (if applicable)
415 S. 6th Street #200 LV, NV 89101 385-5533
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	<u>0</u>
2. From Report Number 1, total amount of contributions of \$100 or less	<u>100000 0</u>
3. Report Number 2, amount of contributions in excess of \$100	<u>0</u>
4. Report Number 2, total amount of contributions of \$100 or less	<u>\$100.00 (1)</u>
From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>1</u>	
5. Interest and income earned, if any, during this report period	<u>0</u>
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5)	<u>\$100.00</u>

FILED
NOV 01 2000
CLERK OF THE SUPREME COURT
STATE OF NEVADA

EXPENSES SUMMARY

7. From Report Number 1, total amount of expenses in excess of \$100	<u>0</u>
8. From Report Number 1, total amount of expenses of \$100 or less	<u>0</u>
9. Report Number 2, total amount of expenses in excess of \$100	<u>0</u>
10. Report Number 2, total amount of expenses of \$100 or less	<u>\$100.00</u>
11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10)	<u>\$100.00</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10-25-00
Date

Jonathan Hansen
Signature of Candidate